

**Officeholder and Candidate
Campaign Statement –
Short Form**

| | | | |
|---|--|---|---|
| Date of election if applicable: (Month, Day, Year) | <input type="checkbox"/> Amendment (Explain below) | RECEIVED BY LOS ANGELES COUNTY 2023 AUG -7 PM 2:38 CAMPAIGN FINANCE DISCLOSURE SECTION Date Stamp 8/11/23 | CALIFORNIA FORM 470 For Official Use Only |
|---|--|---|---|

1. Statement Covers Calendar Year 20 23

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
SERGIO R MORTARA

STREET ADDRESS
HAWTHORNE

CITY STATE ZIP CODE
HAWTHORNE CA 90250

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
310-676-5444

3. Office Sought or Held

OFFICE SOUGHT OR HELD
HAWTHORNE SCHOOL BOARD #64592

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME AND I.D. NUMBER | COMMITTEE ADDRESS | NAME OF TREASURER |
|--|---------------------|-------------------|
| MORTARA FOR HAWTHORNE SCHOOL BOARD 2022 # 1361110 | HAWTHORNE, CA 90250 | SERGIO R MORTARA |

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 in contributions and have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Executed on 07/31/2023
 DATE

By _____